

the blacker the berry wallace thurman

The Legacy and Impact of *The Blacker the Berry* by Wallace Thurman

the blacker the berry wallace thurman is a phrase that immediately calls to mind a significant work in African American literature. Wallace Thurman's novel, **The Blacker the Berry: A Novel of Negro Life**, published in 1929, is a powerful exploration of colorism, identity, and societal pressures within the Black community. This novel remains a poignant piece not only for its literary value but also for its unflinching examination of issues still relevant today. Delving into Thurman's work provides a fascinating glimpse into the Harlem Renaissance era and the struggles faced by darker-skinned African Americans.

Understanding *The Blacker the Berry* by Wallace Thurman

Wallace Thurman was an influential figure during the Harlem Renaissance, a cultural movement in the 1920s that celebrated African American art, music, and literature. **The Blacker the Berry** stands out among Harlem Renaissance literature because of its candid discussion about intraracial discrimination, particularly colorism—the prejudices and social hierarchies based on skin tone within the Black community.

What Is *The Blacker the Berry* About?

The novel follows Emma Lou Morgan, a dark-skinned African American woman who faces rejection and discrimination not only from white society but from within her own community because of her skin color. Emma Lou's struggles with self-worth and acceptance highlight the painful realities of colorism. Thurman uses her story to critique the internalized racism and biases that often go unspoken but have lasting impacts on individuals' lives.

The Historical Context of Colorism

To truly appreciate **The Blacker the Berry**, it's important to understand the historical backdrop against which Thurman wrote. During the early 20th century, colorism was rampant, with lighter-skinned Black individuals often favored in social and economic opportunities. This preferential treatment was a lingering effect of slavery and segregation, where lighter skin was sometimes associated with proximity to whiteness and, thus, a higher status.

Thurman's novel challenges these societal norms by giving voice to the darker-skinned protagonist, who defies the stereotypes and limitations imposed on her. The book's title itself is a reclamation and empowerment of dark skin, turning a phrase that might have been used pejoratively into one of strength and identity.

Thematic Depths: Exploring Identity and Self-Acceptance

One of the most compelling aspects of **The Blacker the Berry** is its deep dive into identity formation and the quest for self-acceptance. Emma Lou's journey is not just about external discrimination but also about overcoming internalized negativity.

Colorism's Psychological Impact

The novel illustrates how colorism can lead to profound psychological distress. Emma Lou's experiences reveal how societal beauty standards and prejudices can cause feelings of inadequacy, loneliness, and even self-hate. Thurman's portrayal is empathetic and nuanced, showing how Emma Lou's struggles resonate on a deeply personal level.

Resistance Through Self-Acceptance

Despite the obstacles, Emma Lou's story is ultimately one of resilience. Thurman presents her as a character who learns to embrace her skin tone and identity, challenging the notion that darker skin is less desirable. This message was groundbreaking at the time and continues to inspire readers grappling with similar issues today.

Wallace Thurman and the Harlem Renaissance

Wallace Thurman's contribution to the Harlem Renaissance extends beyond **The Blacker the Berry**. He was a writer, editor, and critic who helped shape the intellectual and artistic landscape of the period.

Thurman's Role as a Cultural Critic

Thurman was known for his sharp critiques of both white and Black societies. His work often highlighted hypocrisy, prejudice, and the complexities of racial identity. **The Blacker the Berry** fits within this framework, offering a candid look at the challenges within the African American community during a time of great cultural flourishing.

Literary Style and Innovation

Thurman's writing style in **The Blacker the Berry** combines realism with emotional depth. His use of vivid characterization and evocative descriptions helps readers connect with Emma Lou's experiences. The novel's candidness about uncomfortable topics was innovative, pushing the

boundaries of what was traditionally discussed in Black literature at the time.

Why *The Blacker the Berry* Still Matters Today

Decades after its publication, *The Blacker the Berry* remains relevant because the issues it addresses have not disappeared. Colorism continues to affect many communities around the world, influencing beauty standards, social interactions, and even economic opportunities.

Modern Conversations on Colorism

In recent years, there has been increased awareness and dialogue about colorism, thanks in part to social media and activism. Thurman's novel provides historical context for these conversations, showing that the fight against colorism has deep roots. Understanding Emma Lou's story helps shed light on the ongoing struggles and encourages empathy and change.

Literary Significance and Influence

The Blacker the Berry has influenced countless writers and thinkers who explore race, identity, and social justice. Its inclusion in academic curricula and literary discussions helps keep the conversation alive. For readers and scholars alike, Thurman's work is a vital reference point in understanding the complexities of African American life.

Exploring Related Works and Themes

If *The Blacker the Berry* piques your interest, there are several other works and topics worth exploring to gain a broader understanding of the themes Thurman addresses.

Other Harlem Renaissance Works

Authors like Zora Neale Hurston, Langston Hughes, and Claude McKay also tackled themes of race, identity, and community in their writings. Hurston's *Their Eyes Were Watching God*, for example, explores similar themes of self-discovery and empowerment through the lens of a Black woman's life.

Colorism in Contemporary Literature and Media

Today, colorism is a subject in various novels, films, and discussions. Books like *Brown Girl, Brownstones* by Paule Marshall and movies such as *Dear White People* delve into the nuances of skin tone bias. These works continue the conversation Thurman helped start nearly a century ago.

Tips for Readers Engaging with *The Blacker the Berry*

Approaching *The Blacker the Berry* with an open mind and historical awareness can enhance your reading experience. Here are some tips:

- **Research the Harlem Renaissance:** Understanding the cultural movement can provide context for Thurman's themes and characters.
- **Reflect on Colorism Today:** Think about how the issues in the book relate to current societal attitudes and your own experiences.
- **Discuss with Others:** Sharing perspectives in book clubs or online forums can deepen your appreciation and insight.
- **Explore Supplementary Materials:** Look for essays, interviews, and critiques that analyze Thurman's work and its impact.

Engaging with *The Blacker the Berry* is not just about reading a novel; it's an opportunity to confront enduring social issues and celebrate the resilience of those who navigate them.

Wallace Thurman's *The Blacker the Berry* remains a landmark work in African American literature. Its fearless exploration of colorism and identity challenges readers to think critically about the legacy of these issues. Through Emma Lou's story, Thurman offers a narrative that is as powerful today as it was nearly a century ago, inviting ongoing dialogue about race, beauty, and belonging.

Frequently Asked Questions

Who is Wallace Thurman, the author of 'The Blacker the Berry'?

Wallace Thurman was an African American novelist, editor, and playwright associated with the Harlem Renaissance. He is best known for his novel 'The Blacker the Berry,' which explores themes of race, colorism, and identity.

What is the main theme of Wallace Thurman's 'The Blacker the Berry'?

The main theme of 'The Blacker the Berry' is colorism within the African American community, focusing on the struggles faced by darker-skinned individuals in terms of acceptance, self-worth, and discrimination.

When was 'The Blacker the Berry' by Wallace Thurman published?

'The Blacker the Berry' was published in 1929 during the Harlem Renaissance period.

How does 'The Blacker the Berry' address issues of colorism?

The novel portrays the life of Emma Lou, a dark-skinned African American woman, and highlights the prejudices she faces from both white society and lighter-skinned Black individuals, illustrating the damaging effects of colorism.

What impact did 'The Blacker the Berry' have on discussions about race and identity?

'The Blacker the Berry' was one of the earliest novels to directly confront colorism and has been influential in sparking conversations about the complexities of racial identity and intra-racial discrimination.

Is 'The Blacker the Berry' considered a part of the Harlem Renaissance literature?

Yes, 'The Blacker the Berry' is considered an important work of Harlem Renaissance literature, reflecting the movement's focus on African American culture, identity, and social issues.

What narrative style does Wallace Thurman use in 'The Blacker the Berry'?

Thurman uses a realist narrative style with a strong focus on character development and social critique to explore the protagonist's experiences and the broader societal issues of race and colorism.

How does Emma Lou, the protagonist of 'The Blacker the Berry,' evolve throughout the story?

Emma Lou starts as a self-conscious young woman struggling with her dark skin but gradually gains confidence and self-acceptance as she confronts and challenges the colorist attitudes around her.

Additional Resources

The Blacker the Berry Wallace Thurman: An Analytical Review of a Pioneering Harlem Renaissance Novel

the blacker the berry wallace thurman remains a seminal work in African American literature, notable for its candid exploration of colorism, identity, and societal prejudice within the Black community. Published in 1929, this novel has garnered critical attention not only for its narrative but also for its bold confrontation of complex intra-racial dynamics during the Harlem Renaissance.

Wallace Thurman's incisive storytelling provides a nuanced lens through which readers can understand the historical and cultural tensions surrounding skin color and self-perception in early 20th-century America.

Contextualizing *The Blacker the Berry* in Literary History

Wallace Thurman, a prominent figure of the Harlem Renaissance, used his platform to challenge prevailing norms and highlight underrepresented voices. *The blacker the berry wallace thurman* novel was groundbreaking at its time, as it foregrounded issues that mainstream African American literature often skirted around—particularly the stigmatization of darker skin tones within the Black community itself. While the Harlem Renaissance celebrated Black culture and artistic expression, it also grappled with internalized racism, colorism, and class distinctions, themes that Thurman courageously addressed.

Unlike contemporaries whose work leaned towards racial uplift through idealized representations, Thurman's narrative was starkly realistic, exposing the painful consequences of color prejudice. This positioning makes *The Blacker the Berry* an essential work for understanding the multiplicity of Black experiences during the Harlem Renaissance era.

The Narrative and Central Themes

At the heart of the novel lies Emma Lou Morgan, a dark-skinned African American woman who faces relentless discrimination and rejection due to her skin color. Thurman's portrayal of Emma Lou's struggle is unflinching and complex, illuminating the psychological and emotional toll of colorism. The title itself—*The Blacker the Berry*—references a colloquial expression that encapsulates the novel's central conflict: the societal belief that lighter skin is more desirable, a bias that fractures community solidarity.

The novel explores several intertwined themes:

- **Colorism and Internalized Racism:** Emma Lou's darkest complexion subjects her to marginalization not only from white society but also from within her own community.
- **Identity and Self-Acceptance:** The protagonist's journey highlights the challenges of embracing one's identity amidst pervasive prejudice.
- **Gender and Intersectionality:** Thurman examines how Emma Lou's experiences are compounded by her status as a Black woman in a patriarchal society.
- **Social Mobility and Class:** The narrative touches upon the aspirations and limitations placed on African Americans striving for upward mobility.

Wallace Thurman's Literary Style and Storytelling Techniques

The blacker the berry wallace thurman novel is characterized by its direct prose and psychologically rich characterization. Thurman's style diverged from the poetic and often romanticized language of many Harlem Renaissance writers, opting instead for a more straightforward and sometimes satirical tone. This approach allowed him to critique social norms without alienating readers who might be uncomfortable with more confrontational rhetoric.

Thurman's use of dialogue is particularly noteworthy, as it captures the vernacular and social nuances of Harlem's African American community during the late 1920s. Through Emma Lou's interactions, the novel exposes the layered prejudices and the often contradictory attitudes toward skin color and beauty standards.

Comparative Analysis with Contemporary Works

When considered alongside other Harlem Renaissance literature, such as Zora Neale Hurston's "Their Eyes Were Watching God" or Langston Hughes's poetry, *The Blacker the Berry* stands out for its unapologetic focus on colorism. While Hurston and Hughes celebrated Black identity and culture, Thurman delved into the painful fractures within the community.

Furthermore, unlike Richard Wright's later works that addressed systemic racism predominantly from an external viewpoint, Thurman's novel internalizes the conflict, centering on community dynamics and self-perception. This internal focus is critical for understanding the broader social fabric of African American life during the period.

The Blacker the Berry's Legacy and Modern Relevance

Though published nearly a century ago, the themes in *The Blacker the Berry* continue to resonate today. Colorism remains a pervasive issue not only in the United States but globally, affecting social interactions, employment opportunities, media representation, and personal relationships within many communities of color.

The novel's candid treatment of these issues has made it a staple in academic discussions on race, identity, and literature. Scholars often highlight Thurman's work as an early critique of color bias that predates and informs contemporary dialogues on diversity and inclusion.

Pros and Cons of The Blacker the Berry as a Literary Work

- **Pros:**

- Boldly addresses uncomfortable topics rarely discussed at the time of publication.

- Offers a psychologically rich and empathetic portrayal of a marginalized protagonist.
- Provides valuable historical insight into intra-racial prejudices during the Harlem Renaissance.
- Employs a narrative style accessible to a broad readership while maintaining literary depth.

• **Cons:**

- The novel's candid portrayal of intra-racial discrimination can be unsettling for some readers.
- Some critics argue that the narrative's focus on suffering may overshadow other aspects of Black culture celebrated during the Harlem Renaissance.
- Thurman's relatively short literary career and limited output may have constrained the novel's broader influence during his lifetime.

Exploring Themes of Colorism in Broader Cultural Contexts

The blacker the berry wallace thurman novel is not merely a product of its time; it serves as a cultural artifact that reflects ongoing struggles with color-based discrimination. In various societies, lighter skin has often been associated with privilege, beauty, and higher social status—a phenomenon perpetuated by colonial histories and media representation.

Thurman's work invites readers to interrogate these biases critically and consider their implications on individual identity formation and community cohesion. The novel's enduring appeal lies in its ability to humanize these issues through Emma Lou's personal narrative, fostering empathy and awareness.

Implications for Contemporary Literature and Media

In recent years, the dialogue around colorism has gained increased visibility in literature, film, and social media. The blacker the berry wallace thurman can be seen as a foundational text that paved the way for more explicit conversations about the intersection of race, beauty standards, and social acceptance.

Modern authors and creators who tackle colorism often draw upon the groundwork laid by Thurman, reaffirming the novel's status as a critical reference point. Its influence is evident in the thematic

concerns of contemporary Black literature and in the broader cultural push toward embracing diverse representations of Blackness.

As society continues to grapple with the legacies of racism and colorism, revisiting *The Blacker the Berry* offers valuable lessons and a deeper understanding of the complexities surrounding skin color discrimination. Thurman's narrative challenges readers to confront uncomfortable truths, making it a timeless and necessary work in the canon of African American literature.

[The Blacker The Berry Wallace Thurman](#)

the blacker the berry wallace thurman: *The Blacker the Berry* Wallace Thurman, 2012-03-06
The first novel to openly address color prejudice among black Americans, this moving tale unfolds amid the Harlem Renaissance in an enduringly relevant examination of racial, sexual, and cultural identity.

the blacker the berry wallace thurman: *The Blacker the Berry* Wallace Thurman, 2022-02-08
Originally published in 1929, "The Blacker the Berry" is a novel by American novelist Wallace Henry Thurman (1902-1934). An active writer during the Harlem Renaissance, he produced essays, worked as an editor, and was a publisher of numerous newspapers and journals. His best-known work, "The Blacker the Berry", represents a detailed exploration of the discrimination within the black community based on skin colour, with a higher value being placed on lighter skin. A moving tale of the hardships faced by African-American post-emancipation not to be missed by those interested in black history and literature. Contents include: "If I Had Known by Alice Dunbar-Nelson", "Emma Lou", "Harlem", "Alva", "Rent Party", "Pyrrhic Victor". Read & Co. Classics is proudly republishing this classic novel now in a brand new edition, complete with the introductory poem "If I Had Known" by Alice Dunbar-Nelson.

the blacker the berry wallace thurman: *The Blacker the Berry* Wallace Thurman, 1929
Thurman's first published novel, considered to be one of the most important novels of the Harlem Renaissance.

the blacker the berry wallace thurman: *The Blacker the Berry: A Novel of Negro Life* Wallace Thurman, 2017-12-05
Library of America presents a classic novel of the Harlem Renaissance: Wallace Thurman's anguished, provocative look at prejudice and exclusion in Jazz Age Harlem. *The Blacker the Berry* (1929), Wallace Thurman's debut novel, broke new ground as an exploration of issues of "colorism," intra-racial prejudice, and internalized racism in African American life. Its protagonist, the young Emma Lou Morgan, is simply "too dark" for a world in which every kind of advancement seems to require a light complexion. Seeking acceptance and opportunity, she moves--much like the dark-skinned young Thurman had, four years before the novel's publication--from Idaho to California to New York. Harlem, the "city of surprises," is in many ways the novel's true subject, its low-down, licentious streets, glittering cabarets, and variegated cast of characters offering a rich backdrop for Emma Lou's ambivalent, picaresque progress.

the blacker the berry wallace thurman: *Wallace Thurman's Harlem Renaissance*
Eleonore van Notten, 1994
Wallace Thurman (1902-1934) played a pivotal role in creating and defining the Harlem Renaissance. Thurman's complicated life as a black writer is described here for the first time: from his birth in Salt Lake City, Utah; through his quixotic and spotty education; to his arrival and residence in New York City at the height of the New Negro Movement in Harlem. Seen as it often is through the life of Langston Hughes, the Harlem Renaissance is celebrated as a highly successful Afro-centrist achievement. Seen from Thurman's perspective, as set against the historical and cultural background of the Jazz Age, the accomplishments of the Harlem Renaissance appear more qualified and more equivocal. In Thurman's view the Harlem Renaissance's failure to live up to

its initial promise resulted from an ideological underpinning which was overwhelmingly concerned with race. He felt that the movement's self-consciousness and faddism compromised the aesthetic standards of many of its writers and artists, including his own.

the blacker the berry wallace thurman: Wallace Thurman's *The Blacker the Berry* -- and Colorism in the African-American Community Tameka L. Dunlap, 2003

the blacker the berry wallace thurman: *The Blacker the Berry* Wallace Thurman, 2021-08-18 Der Harlem Renaissance-Klassiker - erstmals auf Deutsch! New York, 1920er-Jahre: Auf der Suche nach Glück, Liebe und Anerkennung stürzt sich Emma Lou ins pulsierende Harlem. Die provinzielle Enge ihrer Heimatstadt in Idaho und das kalifornische College, wo sie wegen ihrer tiefschwarzen Hautfarbe stets ausgegrenzt wurde, hat sie hinter sich gelassen. Doch ihre Suche nach Mr. Right, einem Job und gesellschaftlicher Akzeptanz erweist sich als schwierig, auch in Harlem werden Menschen gemäß ihrer Hautfarbe klassifiziert. Emma Lou ist hin und her gerissen zwischen ihren eigenen Vorurteilen, Träumen und Erwartungen ... Wallace Thurman beschreibt in seinem 1929 erschienenen, autobiografisch inspirierten Debütroman die rassistischen Strukturen innerhalb der afroamerikanischen Gesellschaft und zeigt die verschiedenen Facetten von Ausgrenzung und Mehrfachdiskriminierung. Der erste Roman, bei dem Rassismus und Diskriminierung innerhalb der afroamerikanischen Gesellschaft im Mittelpunkt stehen ... Abgesehen von der lebhaften Schilderung des Charakters von Emma Lou zeichnet Thurman eines der vielschichtigsten Porträts von New York City, das ich je gelesen habe. Maureen Corrigan, NPR's Fresh Air Ich danke Gott für die Renaissance der Schwarzen Literatur. Möge ihre Blüte lange andauern. Wallace Thurman *The blacker the berry, the sweeter the juice*. Afroamerikanisches Sprichwort

the blacker the berry wallace thurman: *The blacker the berry* Wallace Thurman, 1972

the blacker the berry wallace thurman: *Adapting, Performing, and Documenting Wallace Thurman's *The Blacker the Berry** Denise L. Cutliff, 2004

the blacker the berry wallace thurman: *Encyclopedia of the Harlem Renaissance: A-J* Cary D. Wintz, Paul Finkelman, 2004 From the music of Louis Armstrong to the portraits by Beauford Delaney, the writings of Langston Hughes to the debut of the musical *Show Boat*, the Harlem Renaissance is one of the most significant developments in African-American history in the twentieth century. The *Encyclopedia of the Harlem Renaissance*, in two-volumes and over 635 entries, is the first comprehensive compilation of information on all aspects of this creative, dynamic period. For a full list of entries, contributors, and more, visit the *Encyclopedia of Harlem Renaissance* website.

the blacker the berry wallace thurman: *The Concise Oxford Companion to African American Literature* William L. Andrews, Frances Smith Foster, Trudier Harris, 2001-02-15 A breathtaking achievement, this *Concise Companion* is a suitable crown to the astonishing production in African American literature and criticism that has swept over American literary studies in the last two decades. It offers an enormous range of writers-from Sojourner Truth to Frederick Douglass, from Zora Neale Hurston to Ralph Ellison, and from Toni Morrison to August Wilson. It contains entries on major works (including synopses of novels), such as Harriet Jacobs's *Incidents in the Life of a Slave Girl*, Richard Wright's *Native Son*, and Lorraine Hansberry's *A Raisin in the Sun*. It also incorporates information on literary characters such as Bigger Thomas, Coffin Ed Johnson, Kunta Kinte, Sula Peace, as well as on character types such as Aunt Jemima, Brer Rabbit, John Henry, Stackolee, and the trickster. Icons of black culture are addressed, including vivid details about the lives of Muhammad Ali, John Coltrane, Marcus Garvey, Jackie Robinson, John Brown, and Harriet Tubman. Here, too, are general articles on poetry, fiction, and drama; on autobiography, slave narratives, Sunday School literature, and oratory; as well as on a wide spectrum of related topics. Compact yet thorough, this handy volume gathers works from a vast array of sources--from the black periodical press to women's clubs--making it one of the most substantial guides available on the growing, exciting world of African American literature.

the blacker the berry wallace thurman: *Dancing Fools and Weary Blues* Lawrence R.

Broer, John Daniel Walther, 1990 Often, the decade of the 1920s has been stereotyped with such labels as The Roaring Twenties, The Jazz Age, or The Lost Generation. Historical perspective has forced reevaluation of this decade. Articles in this collection are presented in the most definitive anthology dealing with 1920s America. The contributors have put aside stereotypes to offer a valuable critique of the American dream during a time of major crises. *Dancing Fools and Weary Blues* also presents its readers a picture of the continual redemption and revitalization of that dream, and reasserts its basic democratic values.

the blacker the berry wallace thurman: *Race, Work, and Family in the Lives of African Americans* Marlese Durr, Shirley A. Hill, 2006-05-25 Family and work are major, integrally related dimensions of social life which affect the well-being and success of family members. As social institutions, family and work are also avenues where social inequality may be understood as a major element in the distribution of social, cultural, and economic resources and sites where inequality is perpetuated, negotiated, and contested. In this book, editors Durr and Hill focus on African Americans, navigating the terrain of race, work, and family, and examining persistent barriers to equality and ways in which Blacks have sought to become an integral part of the American economy.

the blacker the berry wallace thurman: The Artistic Activism of Elombe Brath Thomas Aiello, 2021-09-30 In 1963, at the height of the southern civil rights movement, Cecil Brathwaite (1936-2014), under the pseudonym Cecil Elombe Brath, published a satire of Black leaders entitled *Color Us Cullud! The American Negro Leadership Official Coloring Book*. The book pillories a variety of Black leaders—from political figures like Adam Clayton Powell and Whitney Young to civil rights activists like Martin Luther King, Bayard Rustin, and John Lewis, and even entertainers like Sammy Davis Jr., Lena Horne, and Dick Gregory—critiquing the inauthenticity of movement leaders while urging a more radical approach to Black activism. Despite the strong illustrations and unique commentary presented in the coloring book, it has virtually disappeared from histories of the movement. *The Artistic Activism of Elombe Brath* restores the coloring book and its creator to a place of prominence in the historiography of the Black left. It begins with an analysis of Brath's influences, describing his life and work including his development as a Black nationalist thinker and Black satirist. This volume includes Brath's early works—illustrations for *DownBeat* magazine and *Beat Jokes*, *Bop Humor*, & *Cool Cartoons*—as well as the full run of his comic strip "Congressman Carter and Beat Nick Jackson" from the *New York Citizen-Call* and a complete edition of *Color Us Cullud!* itself. These illustrations are followed by annotations that frame and contextualize each of the coloring book's entries. The book closes with selections from Brath's art and political thinking via archival material and samples of his written work. Ultimately, this volume captures and restores a unique perspective on the civil rights movement often omitted from the historiography but vital to understanding its full scope.

the blacker the berry wallace thurman: Hair Story Ayana Byrd, Lori Tharps, 2002-01-12 A history of the culture and politics behind the ever-changing state of black hair - from 15th century Africa to present-day US - this fascinating book is an entertaining look at the intersection of the personal, political and popular aspects of hair styles, tracing a unique aspect of black American history. An entertaining and concise survey... A book that successfully balances popular appeal with historical accuracy' - Publishers Weekly 'Impressive work of cultural history' - Book Page 'Comprehensive and colourful' - Essence'

the blacker the berry wallace thurman: Misfit Modernism Octavio R. González, 2020-08-31 In this book, Octavio R. González revisits the theme of alienation in the twentieth-century novel, identifying an alternative aesthetic centered on the experience of double exile, or marginalization from both majority and home culture. This misfit modernist aesthetic decenters the mainstream narrative of modernism—which explores alienation from a universal and existential perspective—by showing how a group of authors leveraged modernist narrative to explore minoritarian experiences of cultural nonbelonging. Tying the biography of a particular author to a close reading of one of that author's major works, González considers in turn Nella Larsen's *Quicksand*, Wallace Thurman's *The Blacker the Berry*, Jean Rhys's *Quartet*, and Christopher Isherwood's *A Single Man*. Each of these

novels explores conditions of maladjustment within one of three burgeoning cultural movements that sought representation in the greater public sphere: the New Negro movement during the Harlem Renaissance, the 1920s Paris expatriate scene, and the queer expatriate scene in Los Angeles before Stonewall. Using a methodological approach that resists institutional taxonomies of knowledge, González shows that this double exile speaks profoundly through largely autobiographical narratives and that the novels' protagonists challenge the compromises made by these minoritarian groups out of an urge to assimilate into dominant social norms and values. Original and innovative, *Misfit Modernism* is a vital contribution to conversations about modernism in the contexts of sexual identity, nationality, and race. Moving beyond the debates over the intellectual legacies of intersectionality and queer theory, González shows us new ways to think about exclusion.

the blacker the berry wallace thurman: The Lever of Riches Joel Mokyr, 1992-04-09 In a world of supercomputers, genetic engineering, and fiber optics, technological creativity is ever more the key to economic success. But why are some nations more creative than others, and why do some highly innovative societies--such as ancient China, or Britain in the industrial revolution--pass into stagnation? Beginning with a fascinating, concise history of technological progress, Mokyr sets the background for his analysis by tracing the major inventions and innovations that have transformed society since ancient Greece and Rome. What emerges from this survey is often surprising: the classical world, for instance, was largely barren of new technology, the relatively backward society of medieval Europe bristled with inventions, and the period between the Reformation and the Industrial Revolution was one of slow and unspectacular progress in technology, despite the tumultuous developments associated with the Voyages of Discovery and the Scientific Revolution. What were the causes of technological creativity? Mokyr distinguishes between the relationship of inventors and their physical environment--which determined their willingness to challenge nature--and the social environment, which determined the openness to new ideas. He discusses a long list of such factors, showing how they interact to help or hinder a nation's creativity, and then illustrates them by a number of detailed comparative studies, examining the differences between Europe and China, between classical antiquity and medieval Europe, and between Britain and the rest of Europe during the industrial revolution. He examines such aspects as the role of the state (the Chinese gave up a millennium-wide lead in shipping to the Europeans, for example, when an Emperor banned large ocean-going vessels), the impact of science, as well as religion, politics, and even nutrition. He questions the importance of such commonly-cited factors as the spill-over benefits of war, the abundance of natural resources, life expectancy, and labor costs. Today, an ever greater number of industrial economies are competing in the global market, locked in a struggle that revolves around technological ingenuity. *The Lever of Riches*, with its keen analysis derived from a sweeping survey of creativity throughout history, offers telling insights into the question of how Western economies can maintain, and developing nations can unlock, their creative potential.

the blacker the berry wallace thurman: Gothic to Multicultural A. Robert Lee, 2009 *Gothic to Multicultural: Idioms of Imagining in American Literary Fiction*, twenty-three essays each carefully revised from the past four decades, explores both range and individual register. The collection opens with considerations of gothic as light and dark in Charles Brockden Brown, war and peace in Cooper's *The Spy*, Antarctica as world-genesis in Poe's *The Narrative of Arthur Gordon Pym*, the link of *The Custom House* and main text in Hawthorne's *The Scarlet Letter*, reflexive codings in Melville's *Moby-Dick* and *The Confidence-Man*, Henry James Hawthorne as self-mirroring biography, and Stephen Crane's working of his Civil War episode in *The Red Badge of Courage*. Two composite lineages address apocalypse in African American fiction and landscape in women's authorship from Sarah Orne Jewett to Leslie Marmon Silko. There follow culture and anarchy in Henry James *The Princess Casamassima*, text-into-film in Edith Wharton's *The Age of Innocence*, modernist stylings in Fitzgerald, Faulkner and Hemingway, and roman noir in Cornell Woolrich. The collection then turns to the limitations of protest categorization for Richard Wright and Chester Himes, autofiction in J.D. Salinger's *The Catcher in the Rye*, and the novel of ideas in Robert Penn Warren's late fiction. Three closing essays take up multicultural genealogy, Harlem, then the Black

South, in African American fiction, and the reclamation of voice in Native American fiction. A. Robert Lee is Professor of American Literature at Nihon University, Tokyo, having previously taught at the University of Kent, UK. His publications include *Designs of Blackness: Mappings in the Literature and Culture of Afro-America* (1998), *Multicultural American Fiction: Comparative Black, Native, Latino/a and Asian American Fictions* (2003), which won the American Book Award for 2004, *Japan Textures: Sight and Word*, with Mark Gresham (2007), and *United States: Re-viewing Multicultural American Literature* (2008).

the blacker the berry wallace thurman: Celibacies Benjamin Kahan, 2013-11-25 In this innovative study, Benjamin Kahan traces the elusive history of modern celibacy. Arguing that celibacy is a distinct sexuality with its own practices and pleasures, Kahan shows it to be much more than the renunciation of sex or a cover for homosexuality. *Celibacies* focuses on a diverse group of authors, social activists, and artists, spanning from the suffragettes to Henry James, and from the Harlem Renaissance's Father Divine to Andy Warhol. This array of figures reveals the many varieties of celibacy that have until now escaped scholars of literary modernism and sexuality. Ultimately, this book wrests the discussion of celibacy and sexual restraint away from social and religious conservatism, resituating celibacy within a history of political protest and artistic experimentation. *Celibacies* offers an entirely new perspective on this little-understood sexual identity and initiates a profound reconsideration of the nature and constitution of sexuality.

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