

chosen people from the caucasus

Chosen People from the Caucasus: Exploring the Unique Heritage and History

Chosen people from the Caucasus hold a fascinating place in the tapestry of human history, embodying a rich blend of ancient traditions, diverse cultures, and intriguing mysteries. The Caucasus region, often described as the crossroads between Europe and Asia, is home to an extraordinary variety of ethnic groups, languages, and customs. Among these, some communities have been considered "chosen" in various historical, religious, or cultural narratives, either through their distinctive heritage or their purported roles in spiritual and historical contexts.

In this article, we will journey through the Caucasus to uncover the identities, stories, and significance of these chosen people, shedding light on their unique contributions to the region's cultural mosaic and the broader human story.

The Caucasus: A Melting Pot of Peoples and Cultures

The Caucasus region stretches between the Black Sea and the Caspian Sea, encompassing countries like Georgia, Armenia, Azerbaijan, and parts of Southern Russia. It is famously known for its rugged mountains, breathtaking landscapes, and most importantly, its incredible ethnic diversity. Over 50 distinct ethnic groups live in this relatively small area, each with their own language and customs.

Why Are Some Groups Considered “Chosen”?

The label "chosen people" can arise from various sources—religious texts, historical claims, or cultural myths. In the context of the Caucasus, several groups have been viewed as chosen due to their historical resilience, religious significance, or linguistic uniqueness. For example, some communities see themselves as descendants of biblical tribes or ancient peoples mentioned in religious scriptures.

Key Ethnic Groups Often Referred to as Chosen People in the Caucasus

While the Caucasus is home to numerous ethnicities, a few stand out in discussions about chosen or special peoples due to their historical narratives or cultural uniqueness.

The Circassians: Guardians of a Proud Heritage

The Circassians, native to the Northwest Caucasus, have a storied past marked by resistance and survival. Known for their warrior traditions and intricate social codes, they are sometimes described as "chosen" due to their steadfast defense of their homeland against invading empires. Their history

is deeply intertwined with notions of honor, freedom, and a spiritual connection to the land.

Despite suffering massive displacement in the 19th century during the Russian-Circassian War, Circassians have maintained a strong cultural identity, preserving their language, dance, and customs across the diaspora. Their enduring spirit often leads to their recognition as a chosen people entrusted with protecting the Caucasus' cultural legacy.

The Vainakh Peoples: Chechens and Ingush

The Vainakh peoples, primarily represented by the Chechens and Ingush, inhabit the central part of the North Caucasus. Their complex social structures, deeply rooted clan systems, and rich oral traditions contribute to their unique status in the region.

Historically, the Vainakh have been viewed as chosen in spiritual terms by some scholars who emphasize their ancient beliefs and the preservation of indigenous spirituality alongside Islam. Their resilience through centuries of conflict, including the tumultuous events of the 20th century, has cemented their identity as a people with a special destiny in the Caucasus.

The Armenians: An Ancient Chosen Nation

Armenians have a long-standing historical claim as a chosen people, often connected to their biblical heritage. As one of the first nations to adopt Christianity as a state religion in 301 AD, Armenia has been regarded as a spiritual beacon in the Caucasus.

The Armenian narrative includes ties to the biblical figure Noah and his ark, which, according to tradition, came to rest on Mount Ararat in the Armenian Highlands. This association further reinforces their identity as a chosen people with a divine mission to preserve their faith and culture despite numerous invasions and hardships over millennia.

The Georgians: Custodians of Ancient Christian Traditions

Georgia, with its ancient Christian roots dating back to the early 4th century, also features prominently among the chosen peoples of the Caucasus. The Georgian Orthodox Church and its unique liturgical traditions have played a vital role in shaping the nation's identity.

Georgians often see themselves as guardians of Christianity in the Caucasus, maintaining a spiritual heritage that has survived through centuries of foreign domination and cultural exchange. Their vibrant folklore, architecture, and religious practices all contribute to a sense of being part of a chosen lineage tasked with preserving sacred traditions.

Languages and Their Role in Defining Chosen Status

One of the most striking features of the Caucasus is its incredible linguistic diversity. With over 50

languages spoken, many of which belong to unique language families such as Kartvelian, Northeast Caucasian, and Northwest Caucasian, language itself becomes a marker of identity and chosenness.

For instance, the ancient Georgian language, with its unique script and literary history, reinforces the Georgians' cultural distinctiveness. Similarly, Circassian languages are prized for their complexity and endurance, symbolizing the indomitable spirit of their speakers. Protecting these languages often becomes a mission for communities who view themselves as chosen custodians of ancient knowledge.

Spiritual and Religious Dimensions of Chosen People from the Caucasus

Religion plays a central role in how many Caucasian peoples understand their chosenness. Christianity, Islam, and ancient indigenous beliefs coexist and sometimes intertwine in this mountainous region.

Christianity's Deep Roots

Armenia and Georgia's early adoption of Christianity is a defining characteristic that sets them apart. Their churches, monasteries, and religious art not only reflect their faith but also serve as symbols of their enduring chosenness. These nations often regard their survival as intertwined with their spiritual mission.

Islam and Indigenous Beliefs

The peoples of the North Caucasus, such as the Chechens, Ingush, and Circassians, embraced Islam centuries ago, yet many retain elements of their ancient spiritual practices. This blending creates a unique religious landscape where chosenness can be interpreted through the lenses of both faith and tradition.

The Modern-Day Significance of Chosen People from the Caucasus

In the contemporary world, the idea of being a chosen people continues to inspire pride and cultural revival among Caucasian communities. Efforts to preserve languages, revive traditional dances, and maintain religious customs are widespread. Moreover, the global diaspora of Caucasian peoples plays a crucial role in sharing their heritage and stories with the world.

Preserving Heritage Through Education and Cultural Initiatives

Many organizations and institutions in the Caucasus and abroad focus on teaching native languages, celebrating traditional music and dance, and documenting oral histories. These initiatives help younger generations connect with their roots and understand their place as chosen bearers of rich cultural legacies.

Tourism and Cultural Exchange

The Caucasus has become an increasingly popular destination for travelers interested in history, culture, and nature. Visiting ancient monasteries, exploring mountain villages, and experiencing local festivals allow people to witness firsthand the living traditions of these chosen people.

Understanding the Chosen People from the Caucasus in a Global Context

While the term “chosen people” often carries specific religious or ethnic connotations, in the Caucasus it is more fluid, encompassing ideas of cultural resilience, spiritual heritage, and historical significance. These communities reflect humanity’s broader quest for identity and meaning, showcasing how geography and history intertwine to shape profound senses of belonging.

Exploring the chosen people from the Caucasus offers valuable lessons about diversity, survival, and the power of cultural memory. Their stories encourage us to appreciate the intricate ways in which human societies preserve their uniqueness amid ever-changing landscapes.

As interest in the Caucasus continues to grow, so too does the appreciation for its peoples’ remarkable heritage—and the enduring legacy of those who have been, and continue to be, chosen by history itself.

Frequently Asked Questions

Who are considered the 'chosen people' from the Caucasus region?

The term 'chosen people' in the context of the Caucasus often refers to groups like the Armenians or the Circassians, who have unique cultural, historical, and religious identities that distinguish them from neighboring populations.

What is the historical significance of the Caucasus region's

'chosen people'?

The Caucasus has been a crossroads of civilizations, and its 'chosen people' have played key roles in preserving ancient languages, traditions, and religions amidst various empires, contributing significantly to the region's rich cultural heritage.

How have the 'chosen people' from the Caucasus influenced regional politics?

Groups identified as 'chosen people' from the Caucasus, such as Armenians and Georgians, have influenced regional politics through their strategic geographic location, historical alliances, and persistent efforts to maintain sovereignty and cultural identity.

Are there any religious beliefs tied to the idea of 'chosen people' in the Caucasus?

Yes, for example, the Armenian Apostolic Church considers Armenians as a people chosen by God with a special covenant, reflecting a religious dimension to their identity in the Caucasus.

What challenges do the 'chosen people' from the Caucasus face today?

Today, these groups face challenges such as political conflicts, cultural assimilation pressures, and the need to preserve their languages and traditions in an increasingly globalized world.

Additional Resources

Chosen People from the Caucasus: An Analytical Exploration of Identity, History, and Culture

chosen people from the caucasus have long fascinated historians, anthropologists, and sociologists alike due to their unique cultural heritage, complex history, and diverse ethnic backgrounds. The Caucasus region, nestled between the Black Sea and the Caspian Sea, is often described as a crossroads of civilizations, where a mosaic of peoples has coexisted for millennia. This article delves into the identities, historical narratives, and socio-political dynamics of these communities, offering a professional and investigative review that sheds light on their significance in regional and global contexts.

Understanding the Demographic Complexity of the Caucasus

The Caucasus is home to a remarkable array of ethnic groups, languages, and religious traditions. When discussing the chosen people from the Caucasus, one must first recognize the diversity inherent to this region. It comprises three main areas: the North Caucasus, the South Caucasus (also known as Transcaucasia), and the surrounding mountainous territories. Each sub-region harbors

distinct populations that have evolved separately yet share common threads of history and culture.

Among the most prominent ethnic groups in the Caucasus are the Armenians, Georgians, Chechens, Circassians, Ossetians, and various Dagestani peoples. These groups differ significantly in language families, ranging from Kartvelian (Georgian) to Northeast Caucasian (Chechen, Avar) and Northwest Caucasian (Circassian). This linguistic complexity alone highlights the intricate identity layers of the chosen people from the Caucasus.

Historical Context and the Notion of ‘Chosen People’

The term "chosen people" carries religious and cultural connotations, often associated with divine selection or a special destiny. In the context of the Caucasus, this designation is not universally applied but can be traced through historical narratives and self-identifications among certain groups.

For example, Armenians have long considered themselves a chosen people, a belief rooted in their early adoption of Christianity in 301 AD—the first nation to do so—making their religious identity a cornerstone of cultural pride and resilience. This self-perception has been reinforced by historical experiences such as the Armenian Genocide and ongoing political struggles, which emphasize a collective narrative of survival and divine favor.

Similarly, some Circassian groups perceive themselves as chosen due to their epic histories of resistance against imperial invasions, notably during the Russian-Circassian War in the 19th century. Their cultural folklore and oral traditions often invoke themes of destiny, honor, and protection of their homeland, which inform their collective identity.

Cultural Features and Traditions of the Caucasus Peoples

The chosen people from the Caucasus are notable not only for their historical narratives but also for their rich cultural traditions. Music, dance, cuisine, and religious practices form the backbone of their communal identity.

Language and Oral Traditions

The multiplicity of languages spoken across the Caucasus is unmatched in many parts of the world. These languages serve as living vessels of history and identity. For instance, Georgian—the official language of Georgia—is written in its own unique script and carries a literary tradition dating back over 1,500 years. Meanwhile, the Nakh-Daghestanian languages of Chechen and Avar maintain robust oral storytelling customs, preserving myths, legends, and genealogies.

Oral traditions in the Caucasus often emphasize heroic epics, clan histories, and moral lessons, which are central to maintaining social cohesion and transmitting values across generations. This rich oral heritage is one of the defining features that mark the chosen people from the Caucasus as

custodians of ancient wisdom and cultural continuity.

Religious Diversity and Its Impact

Religion has played a pivotal role in shaping identities in the Caucasus. The region is a tapestry of faiths, including Eastern Orthodox Christianity, Islam (Sunni and Shia), and indigenous beliefs. Armenians and Georgians predominantly adhere to Christianity, which informs much of their artistic and architectural heritage—churches, monasteries, and religious manuscripts are celebrated cultural treasures.

In contrast, Muslim communities, particularly in Dagestan, Chechnya, and parts of Azerbaijan, have integrated Islamic practices with local customs, resulting in distinctive forms of worship and social organization. This religious diversity has, at times, been a source of tension but also a catalyst for cultural richness and intercultural dialogue.

Modern Challenges and the Future of the Chosen Peoples

The chosen people from the Caucasus face numerous contemporary challenges that impact their cultural preservation and political autonomy. Geopolitical tensions, economic hardships, and migration all play a role in transforming the social landscape of the region.

Geopolitical Dynamics

The Caucasus remains a hotspot of geopolitical interest, caught between larger powers such as Russia, Turkey, and Iran. Conflicts like the Nagorno-Karabakh dispute between Armenia and Azerbaijan, the Chechen wars, and broader regional instability have profound effects on the chosen peoples' ability to maintain their cultural heritage and political rights.

These conflicts often lead to displacement and diaspora, which complicates the transmission of traditions yet also creates new diasporic communities that advocate for their heritage on a global stage.

Preservation Efforts and Cultural Revitalization

In response to these challenges, numerous initiatives have emerged aimed at preserving the languages, traditions, and histories of the Caucasus peoples. Cultural festivals, academic research, and digital archiving projects are increasingly common. Governments and NGOs work to support education in native languages and promote cultural tourism that highlights the unique heritage of the region.

Educational programs focused on indigenous languages and history are critical for empowering

younger generations to embrace their identity amidst globalization pressures. The use of technology, such as online platforms and social media, also enables diaspora communities to connect and celebrate their roots.

Prospects for Integration and Identity Maintenance

Balancing modernization with cultural preservation remains a delicate task for the chosen people from the Caucasus. While integration into broader national frameworks can offer economic and social benefits, it may also risk diluting distinct ethnic identities. Conversely, strong cultural maintenance can sometimes fuel separatist sentiments or interethnic tensions.

The future likely lies in fostering inclusive policies that recognize the rights of ethnic minorities while promoting intercultural understanding. Successful models in the Caucasus region demonstrate that respect for diversity, combined with economic development, can create vibrant societies where chosen peoples flourish without losing their unique heritage.

Conclusion: The Enduring Legacy of the Chosen Peoples from the Caucasus

The chosen people from the Caucasus encapsulate a profound narrative of resilience, diversity, and cultural richness. Their complex histories and identities challenge simplistic categorizations, inviting deeper investigation into the interplay of language, religion, and geopolitics. As the Caucasus continues to navigate the pressures of the modern world, these communities remain guardians of an invaluable cultural legacy that resonates far beyond their mountainous homelands. Recognizing and supporting their unique contributions is essential not only for regional stability but for the broader appreciation of humanity's diverse heritage.

[Chosen People From The Caucasus](#)

chosen people from the caucasus: Chosen People from the Caucasus Michael Bradley, 1992 Contends the people calling themselves Jews exhibited Neanderthal aggressive traits in the history of the conquest of the Americas, and in the transatlantic slave trade.

chosen people from the caucasus: Chosen People from the Caucasus Michael Bradley, 2013

chosen people from the caucasus: God's Chosen People: Israel Adamuel Ben Israel, 2008-03-25 My title is Elder Hawthorne Smith. I have been a minister for over 40 years in The Spiritual Israel Church And Its Army, located in Detroit, Michigan.

chosen people from the caucasus: The Chosen People: Israel and England: Their Place and Work Among the Nations William Rowbottom, 1876

chosen people from the caucasus: *The Genesis of the Bible* Shaka Saye Bambata Dolo, 2012-03-06 This book is about Christianity, Islam, Judaism, and how the Arabs and Europeans took these Afrikan Religious Belief Systems from ancient Egypt, North Afrika and used them during The Trans-Sahara Afrikan Slave Trade by the Arabs in the name of Allah, and followed by The

Transatlantic Afrikan Slave Trade by the Europeans in the name of Jesus, to enslave the bodies, minds, and souls of the Afrikan Race. This book is about the Jesus Deception that has been passed on down through history by European historians, that is still being taught around the world today. This book takes a provocative intellectual, scholastic, historical, cultural, and sociological look at the Bible. This book identifies the names of the translators of the King James Bible of 1611 A. D., and when the chapters and verses in the Bible were created and who created them. The purpose of this book is to expose the historical, cultural, sociological, religious and theological lies of the Europeans and the Arabs. This book reveals the truth of the origination of The Bible, as There Is No Religion Higher Than The Truth. Join me in an intellectual odyssey through time. Here, I feel like a Lone Warrior standing before a mighty army. Come with me on this perilous pilgrimage as we travel through a parallel universe. I dedicate this book to my mother and father who gave me life. To the rest of my Native Afrikan family for supporting me and encouraging me on this publishing venture. To the Heavenly Father, without whom none of this would be possible. There are others I would also like to thank for being a part of helping me through this journey called Life, such as my professors at the Alabama State University where many a great scholars paths I have crossed. To my American family and friends in Mobile, Alabama who nurtured and taught me from childhood to adulthood. The many friends and colleagues I met in my travels all across America in my intellectual journey, and last but certainly not least, to my publisher for granting me the opportunity to speak to many all around the world in this forum. I am eternally indebted to you all-Thank you.

chosen people from the caucasus: Fighting Terrorism in the Liberal State Samuel Peleg, Wilhelm F. Kempf, 2006 Contains papers that illustrate the balanced dichotomy between terrorism and counter-terrorism against the background of the liberal state. How to establish the equilibrium of combating terrorism while preserving the liberties of the open society? This book begins with this question and tackles different aspects and dimensions of this dilemma.

chosen people from the caucasus: The Balkans and Caucasus Ivan Biliarsky, Ovidiu Cristea, Anca Oroveanu, 2012-01-17 The overall character of the Black Sea region has been defined over time in various ways. For specialists in economy and trade, it has represented a region at the crossroads of the trade routes between Europe and Asia; for political scientists and historians, it has been a space of confrontation between the great terrestrial and naval powers; for the scholars attentive to its cultural dimensions, it has been a contact zone, a space of interaction between different peoples, religions and cultures. These attempts at a definition all revolve around an essential (and ambivalent) feature of the Black Sea as a factor of connection, a bridge, and at the same time a border, a dividing line between Europe and Asia, between the Baltic and the Mediterranean region. In this fluctuation between the two, the predominance of one over the other ("bridge" or "border") has depended on a number of factors, first among them the distribution of power relations in the region. This volume, which originated in a symposium hosted by the New Europe College - Institute for Advanced Study in Bucharest, brings together contributions coming from scholars within the Black Sea region and outside it, in an attempt to look at the Balkans and Caucasus from a comparative and multi-disciplinary perspective, highlighting their differences, as well as their common features. The overarching question this volume and the papers included in it address - and leave open - is to what extent we are dealing with a coherent zone, whose past, present and future can legitimately be considered as being traversed by meaningful interrelations, suggesting a shared destiny.

chosen people from the caucasus: Retake Your Fame Aylmer von Fleischer, 2004-09 This revised and expanded edition is an invaluable source of information about the contributions of Blacks to world civilization, from ancient to modern times. Among the topics discussed are the ancient Black Hebrews, the Black Moors who invaded and occupied parts of Europe for centuries, great Blacks like Hannibal and Jesus Christ, and the forgotten Black civilizations of Europe, Egypt, Asia, and the Americas.

chosen people from the caucasus: *The End of Racism* Dinesh D'Souza, 1996-09-30 The first comprehensive inquiry into the history, nature and ultimate meaning of racism.

chosen people from the caucasus: Russia's Skinheads Hilary Pilkington, Al'bina Garifzianova, Elena Omel'chenko, 2010-05-11 *Russia's Skinheads: Exploring and Rethinking Subcultural Lives* provides a thorough examination of the phenomenon of skinheads, explaining its nature and its significance, and assessing how far Russian skinhead subculture is the 'lumpen' end of the extreme nationalist ideological spectrum. There are large numbers of skinheads in Russia, responsible for a significant number of xenophobic attacks, including 97 deaths in 2008 alone, making this book relevant to Russian specialists as well as to sociologists of youth subculture. It provides a practical example of how to investigate youth subculture in depth over an extended period - in this case through empirical research following a specific group over six years - and goes on to argue that Russian skinhead subculture is not a direct import from the West, and that youth cultural practices should not be reduced to expressions of consumer choice. It presents an understanding of the Russian skinhead as a product of individuals' whole, and evolving, lives, and thereby compels sociologists to rethink how they conceive the nature of subcultures.

chosen people from the caucasus: Afrocentrism Stephen Howe, 1999-08-17 For centuries, racist, colonial, and Eurocentric bias has blocked or distorted knowledge of Africans, their histories and cultures, resulting in a counter mythology claiming the innate superiority of African-descended peoples. In this provocative study, historian Stephen Howe challenges this Afrocentric rewriting of African history. 16 photos. Copyright © Libri GmbH. All rights reserved.

chosen people from the caucasus: The Chosen People, 1950

chosen people from the caucasus: *Fascism Past and Present, West and East* Roger Griffin, Werner Loh, Andreas Umland, 2006-04-27 In the opinion of some historians the era of fascism ended with the deaths of Mussolini and Hitler. Yet the debate about its nature as a historical phenomenon and its value as a term of historical analysis continues to rage with ever greater intensity, each major attempt to resolve it producing different patterns of support, dissent, and even hostility, from academic colleagues. Nevertheless, a number of developments since 1945 not only complicate the methodological and definitional issues even further, but make it ever more desirable that politicians, journalists, lawyers, and the general public can turn to experts for a heuristically useful and broadly consensual definition of the term. These developments include: the emergence of a highly prolific European New Right, the rise of radical right populist parties, the flourishing of ultra-nationalist movements in the former Soviet empire, the radicalization of some currents of Islam and Hinduism into potent political forces, and the upsurge of religious terrorism. Most monographs and articles attempting to establish what is meant by fascism are written from a unilateral authoritative perspective, and the intense academic controversy the term provokes has to be gleaned from reviews and conference discussions. The uniqueness of this book is that it provides exceptional insights into the cut-and-thrust of the controversy as it unfolds on numerous fronts simultaneously, clarifying salient points of difference and moving towards some degree of consensus. Twenty-nine established academics were invited to engage with an article by Roger Griffin, one of the most influential theorists in the study of generic fascism in the Anglophone world. The resulting debate progressed through two 'rounds' of critique and reply, forming a fascinating patchwork of consensus and sometimes heated disagreement. In a spin-off from the original discussion of Griffin's concept of fascism, a second exchange documented here focuses on the issue of fascist ideology in contemporary Russia. This collection is essential reading for all those who realize the need to provide the term 'fascism' with theoretical rigor, analytical precision, and empirical content despite the complex issues it raises, and for any specialist who wants to participate in fascist studies within an international forum of expertise. The book will change the way in which historians and political scientists think about fascism, and make the debate about the threat it poses to infant democracies like Russia more incisive not just for academics, but for politicians, journalists, and the wider public.

chosen people from the caucasus: As If Peoples Mattered Zelim Skurbaty, 2021-11-22 Ours is an era of decline for the nation state and one of world-wide concern for the problems surrounding sub-state groups: minorities, peoples and indigenous populations. The often violent resurgence of conflicts between these groups and States in even the stable democracies poses a challenge to

international law as well as to liberal political principles. In this volume, an expert in international minority rights provides not only significant clarification of the legal issues involved, but also trenchant insights taken from a wide range of humanitarian disciplines: from philosophy and systems theory to neuro-linguistic programming (NLP) and transactional analysis (TA). The result is a meticulously researched book exploring from a variety of perspectives the terms 'peoples' and 'minorities' in international law as well as relationships between minorities, peoples and indigenous rights, individuation and self-determination. Of special interest is the attempt of the author to explain the existence of double standards in international minority rights (dubbing them 'games') with the help of transactional analysis, and to redefine and reframe the basic terms such as 'international law', 'sovereignty', 'self-determination', etc. The straightforward claim of the author is that the proposed theories can help both members of minorities and those in executive positions to gain insights on the cognitive level and make more congruent, community-oriented decisions on the practical level. The book will hold particular appeal for all those interested in the international law of human rights, politics and philosophy, as well as students seeking a multi-disciplinary perspective on these much-debated areas.

chosen people from the caucasus: THE TRUTH ABOUT FREEMASONS, ILLUMINATI, AND NEW WORLD ORDER S.D.S C.M.W, 2012-03-19 Two Books In One The New World Order's Letter to Every Citizen of the World warning Resistance is Futile. According to this letter addressed to everybody in America, it's useless to resist a one world takeover, as the program is in its final stages. The Very word secrecy is repugnant in a free and open society, and we are as people inherently and historically opposed to secret societies, to secret oaths and to secret proceedings. We decided long ago that the dangers of excessive and unwarranted concealment of pertinent facts far outweighed the dangers which are cited to justify. If you have the privilege to know, you have the duty to act

chosen people from the caucasus: Ghetto Religiosity II Khalil Amani, 2001-08 The primary focus of this book is our religious understanding of sex. It is the author's premise that the sexual attitudes of today were erroneously and maliciously set up by men whose ultimate aim was to control the sexual practices of the ancient Jews and the rights of women. Most controversial is our present view of homosexuality and how the Bible has thoroughly misshaped our ideas about homosexual love. The case is made that homosexuality is not a sin against God but rather a conspiracy conjured up by the machinations of the ancient Levitical priests. It's high-time someone came along with a voice that speaks the truth about our 'Western' brainwashing without trying to proselytize to a particular brand of religion. Someone that doesn't skirt the issues because of denominational ties. I cannot be excommunicated, defrocked, or untenured! Neither am I bound by the Masonic sword. I speak freely! ...Many preachers merely parrot the party-line to keep their congregation in a religious coma, extracting thousands and millions of dollars to feed their ostentatious lifestyle If you want to know the truth, here it is! Peep it and recognize! -The Author

chosen people from the caucasus: The Caucasus & Globalization , 2006

chosen people from the caucasus: Disperse Nelo Dadd, 2010-06-10 Jesus said in John 16:4, I am the way, the truth...; Jesus came to this world to destroy the works of the Devil; because Satan is a liar, and the father of it(John 8:44); when the truth is revealed to us we do not have or display any excitement about it and much less do we develop or acquire a mental capacity and ability to relate, understand and to accept anything as an absolute truth. The Bible is the sacred inspiration of God which contains divine and infinite truths.

chosen people from the caucasus: A Stench in the Nostrils of God Harold J. Farrall, 2010 I have often wondered why the United States came into being and why it became the greatest nation on earth. Also, over the years I have wondered about why other things happened around the world and why other events that affected me personally occurred. I turned to the Bible to try to find the answers to these things. I discovered that the answers to most problems and most questions are in the Bible. One just has to search for them. I found in the Bible the answer to why the United States was formed and also what is going to happen to the United States. It is very exciting to discover who we are and why we are. There is no true knowledge except that knowledge that is revealed from

God. How is knowledge revealed? The Bible says to search the Scriptures daily with all readiness of mind like the Bereans did and knowledge will be revealed to you (Acts 17:10-12; Isaiah 28:9-13). It takes many months of study for knowledge to be revealed to a person (Proverbs 28:5). People don't seem to realize that the commandments, statutes, judgments and tenets in the Old Testament of the Bible apply for all time, not just for those olden times. Jesus did away with the animal sacrifices, rituals, and circumcision, but the commandments, statutes, judgments and tenets of the Bible were retained. The commandments, statutes, judgments and tenets of the Bible apply to our modern times now. Anyone who wants to be a Christian and be saved must follow the commandments, statutes, judgments and tenets of the Old Testament which were reinforced in the New Testament of the Bible (John 12:44-50). Which Bible? The Bible that was assembled by Jesus Christ's disciples; namely, The King James Bible. Any other so-called bible written by men/women with an agenda is not worth reading. God (Jesus Christ) made a new covenant with his people on earth. That new covenant is that God's commandments, statutes and judgments are to be embedded in the hearts and minds of those people who accept Jesus Christ as their savior (Hebrews 8:6-13). The old covenant of Moses' time of do's and don'ts and animal sacrifices was changed.

chosen people from the caucasus: The White Separatist Movement in the United States Betty A. Dobratz, Stephanie L. Shanks-Meile, 2000 The result is a compelling book that chronicles the history, ideology, and strategies of the white separatist movement.

Related to chosen people from the caucasus

dieci Livraison de pizzas Saint-Gall - Commandez votre pizza en Commandez simplement et rapidement des plats italiens (pizzas, pasta et salades) à Saint-Gall et dans les communes voisines Wittenbach, Abtwil, Engelburg et Untereggen

LES 10 MEILLEURS pizzas Saint-Gall - Tripadvisor Restaurants - cuisine Pizza à Saint-Gall, Canton de St-Gall : lisez sur Tripadvisor des avis sur Saint-Gall restaurants, recherchez par prix, quartier, etc

Recettes de pizza : faciles et savoureuses Pizza napolitaine, reine ou encore calzone : réalisez une savoureuse pizza maison en vous inspirant de nos recettes faciles. Laissez parler votre âme de pizzaïolo en préparant votre pâte

Domino's Pizza | À livrer et à emporter. Commande en ligne Domino's Pizza - Le plus grand service de livraison au monde ! Commande en ligne pour la livraison ou visite l'un de nos magasins. Découvrez notre menu complet avec des offres

La différence est dans la pâte | Pizzaphone - Pizzas à domicile Pizzaphone, spécialiste de la livraison de pizzas à domicile en Suisse romande depuis 1996, a fait sa réputation grâce à ses pizzas artisanales privilégiant les produits frais. Notre pâte,

PIZZA AVENUE Pizza Avenue est le premier réseau de franchisé Halal en suisse

Picasso Pasta Pizza menu et prix - Saint-Gall - Livraison à Saint-Gall : commandez chez Picasso Pasta Pizza avec Uber Eats. Parcourez le menu, découvrez les produits populaires et suivez votre commande !

Pizzeria: Plats Pizza à Saint-Gall - Sehr angenehme Atmosphäre, gutes Essen und nettes Personal, was will man mehr? Komme sicher wieder! Beste Pizza auf dem Platz St. Gallen. Faire Preise, freundliche und speditive

Recettes pizza | Simples et rapides - Marmiton Désormais omniprésente dans l'assiette des habitants des « quatre coins de la Terre », la pizza est aujourd'hui un plat incontournable pour petits et grands

Commander une pizza : y'a pas plus simple ! | Just Eat Si vous avez de grands gourmands à la maison et que vous avez la flemme de cuisiner, faites-vous livrer en quelques minutes avec Just Eat. Nous avons recensé pour vous les meilleures

GTA ဘာလို့ခေါ်တာ? - ဂန္ထဝင် GTA5 နဲ့ အခြားအသစ်များကို ပြန်ကြည့်ရအောင်။
GTA ဟာ Grand Theft Auto ရဲ့တိုက်ရိုက်အဓိပ္ပာယ်ရတဲ့စကားဖြစ်ပြီး၊ GTA5 ကို Grand Theft Auto V ဟုလည်းခေါ်နိုင်ပါသည်။

GTA Online PC**2025** @ 6 R* PS5/Xbox Series X|S

[Back to Home](#)